

RESOLUTION NO. 2025-3

**A RESOLUTION
AUTHORIZING AND DIRECTING MAYOR JUDSON A. KLINE OF
ORANGE VILLAGE TO COMPLETE ALL ACTIONS NECESSARY TO
SUBMIT AN APPLICATION FOR CLEAN OHIO GREEN SPACE
CONSERVATION PROGRAM FUNDING FOR THE PURCHASE AND
PROTECTION OF A 35-ACRE PROPERTY IN ORANGE VILLAGE.**

WHEREAS, the State of Ohio, through the Ohio Public Works Commission, administers financial assistance for conservation purposes through the Clean Ohio Green Space Conservation Program (“Clean Ohio”); and

WHEREAS, Orange Village seeks financial assistance from Clean Ohio Greenspace Conservation Program for the purchase and protection of approximately 35 acres located in Orange Village, in Cuyahoga County, Ohio; and

WHEREAS, the Village, in conjunction with the Western Reserve Land Conservancy, desires to apply for Clean Ohio Green Space Conservation funding to preserve the Property as permanent green space; and

WHEREAS, the Council of Orange Village intends to fulfill Clean Ohio’s objective of preservation of open spaces with this acquisition; and

WHEREAS, the preservation of the Property will protect approximately 35 acres south of Harvard Road and west of Brainard Road in perpetuity; and

WHEREAS, the permanent preservation of the Property as a public park for passive recreation will provide a tremendous natural and recreational amenity for residents and visitors to Orange Village.

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF ORANGE
VILLAGE, COUNTY OF CUYAHOGA, STATE OF OHIO, THAT:**

SECTION 1. That this Council hereby supports the efforts to secure funding from the Clean Ohio Green Space Conservation program.

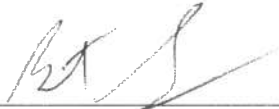
SECTION 2. That this Council hereby authorizes and directs Mayor Judson A. Kline to prepare an application and apply to the Ohio Public Works Commission (OPWC) for Clean Ohio Green Space Conservation Program funds seeking grant support for the purchase of this approximately 35-acre Property.

SECTION 3. That Mayor Judson A. Kline is hereby authorized and directed on behalf of Orange Village to execute all instruments and to take all steps necessary in connection with the preparation and submission of applications and enter into any agreements as may be necessary and

appropriate for obtaining this financial assistance.

SECTION 4. That this Resolution shall be in full force and effect upon its adoption and approval by the Mayor.

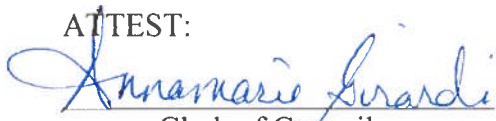
PASSED: May 14, 2025




Council Presiding Officer

Submitted to the Mayor for approval on this 14th day of May, 2025

Approved by the Mayor this
14th day of May, 2025

ATTEST:


Clerk of Council



Mayor